

FREEMAN

(888) 508-5054 Fax: (469) 621-5605
 ExhibitorSupport@freeman.com



cleaning

NAME OF SHOW: **2022 PGA MERCHANDISE SHOW / JANUARY 26-28, 2022**

COMPANY NAME: _____ BOOTH #: _____

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For fast, easy ordering, go to www.freeman.com/store.

CLEANING SERVICES

- **Cleaning is an exclusive service. This includes all floor services and trash removal..**
- Prices are based on total square footage of booth regardless of area to be cleaned.
- **Show Site Prices will apply to all cleaning orders placed at show site.**
- A one time booth vacuuming before the show opens is provided for carpets ordered through Freeman.**

VACUUMING (per sqft - 100 sqft minimum)

| Qty (sqft) | Part # | Description | Advance Price | Show Site Price | Total |
|------------|--------|------------------------------------|---------------|-----------------|-------|
| _____ | 610100 | Booth Vacuuming - One Time **..... | .55 | .75 | _____ |
| _____ | 610200 | Booth Vacuuming - 2 Days | 1.10 | 1.55 | _____ |
| _____ | 610300 | Booth Vacuuming - 3 Days | 1.65 | 2.30 | _____ |

*Includes emptying of your booth's wastebasket(s) at the time of vacuuming.

SHAMPOOING (per sqft - 100 sqft minimum)

| Qty (sqft) | Part # | Description | Advance Price | Show Site Price | Total |
|------------|--------|---------------------------------|---------------|-----------------|-------|
| _____ | 630100 | Shampoo Carpet - One Time | .80 | 1.10 | _____ |

PORTER SERVICE (per day)

| Qty (# days) | Part # | Description | Advance Price | Show Site Price | Total |
|--------------|---------|---|---------------|-----------------|----------------|
| _____ | 620500 | Exhibit Area / Under 500 sq.ft. | 120.95 | 169.35 | _____ |
| _____ | 6201500 | Exhibit Area / 501 - 1,500 sq. ft. | 138.75 | 194.25 | _____ |
| _____ | 6202500 | Exhibit Area / 1,501 - 2,500 sq. ft. | 187.30 | 262.20 | _____ |
| _____ | 6203500 | Exhibit Area / Over 2,500 sq.ft..... | | | Call for Quote |

* Includes emptying of your booth's wastebasket(s) and policing of your exhibit area at two-hour intervals during show hours.

| TOTAL COST | | | | |
|------------|---|----------|---|------------|
| _____ | + | _____ | = | _____ |
| Sub-Total | | 6.5 %Tax | | Total Cost |